Vision, would-be Jewish messiah seeks - New World Bible Translation Committee

New York attorney Andrew J. Spinnell after being contacted in the Spring of 2010 by a Australian.

Ran a 2012-15 legal case against Watchtower Bible and Tract Society of New York, Inc. (*click* <u>attorney's letter</u>).

The case also named 'New World Bible Translation Committee' as defendants whose 'New World Translation of the Holy Scriptures' Watchtower publishes/distributes via – 100 worldwide outlets, 201 million copies printed*.

Australia's Andrew Thomson was the case's plaintiff.

The case came about where Thomson after seeing (a) vision, & subsequently studying the, **book** and the world. Attempted to submit his research to the book's writers for their, opinion.

He 'sent a **package** of mail' – via – the book's publisher to it's **writers**, their names, addresses are confidential to Watchtower.

It **refuse**d to allow the package to reach the writers. Thomson made several attempts, while offering to pay Watchtower postage & handling.

So in response to a TIME 2002 cover story[▲] on the Bible, Thomson sent the **package** to a co-writer of the story. "Asking would TIME try through the Brooklyn publisher to – deliver **it** to the writers?"

TIME felt freedom of association was an issue. In light of a 1982 TIME story on Watchtower forbidding employees from; associating with the public.•

In the Fall of 2006 TIME tried to deliver the Australian's package to the **book's** writers.

Watchtower again refused.

Eventually a legal case came about after Thomson – through his attorney tried to solve the impasse without going to court.

In 2015 on appeal the State of New York Supreme Court upheld 'that though the back page of the book offered it's reader more information, the information on offer was not; defined, therefore Thomson wasn't entitled to seek; the translator's critique/opinion; of his **re**search'. The translators who have no known contact had no knowledge of proceedings they were unable to be summonsed. So the former plaintiff published on <u>https://independent.academia.edu/AThomson7</u> (a) attempt to have one's research seen by the now disbanded translators **but** Academia.edu censored Thomson's site/rendered it inoperable.

New York Times (August 3, 1950, p.19) described the translators as "a international commission of Biblical scholars in New York City". They over the years in a number volumes released the works and by 1984 refined them – into 1 volume. A Translation into English of ancient [the original] Hebrew, Aramaic and Greek languages.

'Hebrew Union College Annual, Vol. XLII, Cincinnati, 1971' is bibliographically listed by the translator's book. Therefore Thomson 'a independent researcher in the area of biblical translation studies' contacted - Hebrew Union College Press about publishing a story that tries to communicate the Australian situation, to the incommunicado **translators** who may still read the Annual#.

On the censored webpage the Australian showed research on the *New World Translation* 'critical apparatus' in relation to 'Isaiah 46:11' and associated matters arising in Australia, within a world context, historically, contemporarily, in the 'future'. As **Thomson** tries to bring *a vision he saw* **about world's** end to the attention of the High Court of Australia in a world legal case about also 'a new earth' & how the world's people can survive, the end, & be there *arguably* at the beginning of a paradise on earth. Thomson **subsequent**ly publishes/hopes -to- show the translators the Australian works - via - this https://newworldbibletranslationcommittee.com website.

*Watchtower Literary Dept. information, the book's back page lists 100 distributors - worldwide

▲TIME July 1, 2002 "THE BIBLE & THE APOCALYPSE Why more Americans are reading and talking about THE END OF THE WORLD"

•TIME Feb. 22, 1982 'Religion. Witness Under Prosecution' by Richard Ostling

#Prof. David H. Aaron, Hebrew Union College-Jewish Institute of Religion gave this personal reference, <u>DAaron@huc.edu</u> < for confirmation, but he refuses to publish; a 1 p. story on the matter. As did, **Journal of Biblical Literature** refuse Thomson standard practice of; a paid ad; to the translators, (a) journal listed by the *New World Translation* bibliography

That the New World Translation is key /to.



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SSB April 27, 2006

Mr Andrew Bruce Thompson 11 Benboyd Court Rokeby TAS 7019

Dear Mr Thompson:

Recently you sent a package of mail to *Time* Magazine for our headquarters in Brooklyn. Apparently you did this because you felt your mail was not getting through. We wanted to write to you to confirm that your mail was received and considered. However, for your future reference, we request that no further correspondence be sent to us, or to our Brooklyn Headquarters. Thank you for respecting our wishes in this regard.

Please accept our kind regards and best wishes.

Yours sincerley,

Wattower As 7. bociety

From: HUC Press <press@huc.edu> Sent: Thursday, 4 February 2016 3:03 AM To: A. Thomson Subject: RE: article

Dear Mr. Thomson,

I have taken a look at your submitted article. We simply will not be able to publish this for a few clear reasons.

1) The English of the article is garbled and broken, filled with innumerable errors. That alone is fatal to your cause.

2) The purpose of your article is to describe and interpret personal divinatory phenomena (your personal dreams and visions). This subject matter falls outside of the realm of what we publish.
3) Your article does not interact with the current stream of academic scholarship, nor does it employ any accepted standard methodology. For these reasons, we will not be able to publish your article.

Sincerely, Carl Carl E. Pace, PhD Acquisitions Editor Hebrew Union College Press press@huc.edu

From: John Kutsko [john.kutsko@sbl-site.org] Sent: 05 September 2015 02:36 To: A. Thomson <native_title@hotmail.com> Subject: Re: US\$3000.00 Donation to SBL + associated matter ...

Dear Mr. Thomson,

We are receipt of the documents you sent, including your request to purchase an advertisement/announcement in the Journal of Biblical Literature (JBL). JBL is a peer-reviewed academic journal with a policy that permits advertisements only for academic books by established scholarly publishers. SBL has sole discretion in regards to what announcements or advertisements are accepted. We regret to inform you that the announcement you request for placement in JBL is not acceptable for that publication.

Sincerely, John F. Kutsko Executive Director Society of Biblical Literature